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“Speak, Lord, for your servant is listening; you have the words of eternal life.”  
I Samuel 3:9; John 6:68

**GATHERING MUSIC**

Dr. Bill Holda

**WELCOME & ANNOUNCEMENTS**

**GATHERING AROUND THE WORD**

**PRELUDE**

“We Are Called”

DAVID HAAS

**\* CALL TO WORSHIP**

The steadfast love of God never ceases.  
God’s mercies never come to an end;  
they are new every morning.  
Great is your faithfulness, O God.  
Weeping may linger for the night,  
but joy comes with the morning,  
for you hear us when we cry.  
So we will praise you and will not be silent.  
Sing praises, O you faithful ones,  
and give thanks to God’s holy name.

**\* HYMN - No. 4**

“Holy God, We Praise Your Name”

GOTT, DICH

**\* CALL AND PRAYER OF CONFESSION**

O God, the light of the minds that know you, the life of the souls that love you, the strength of the thoughts that seek you:  
Forgive our busy lives, hurried thoughts, urgent agendas,  
and rash actions that do not reflect your Spirit or reveal a true faith.  
The faith we hold we also betray when we turn to shortcuts and sin.  
Forgive us for the words we have said that hurt and tear down.  
Lord help us to use our words to proclaim your mercy, forgiveness,  
and grace. Your word O God, heals us.  
Help us to know you in that healing so we may truly love you, so to love you  
as we serve you and one another here in this place and in the world.  
For such service is our perfect freedom; through Jesus Christ our Lord,  
Amen.

## **\*ASSURANCE OF PARDON**

Hear the good news!

Who is in a position to condemn?

Only Christ, and Christ died for us, Christ rose for us,

Christ reigns in power for us, Christ prays for us.

Anyone who is in Christ is a new creation.

**The old life has gone; a new life has begun.**

Know that you are forgiven and be at peace. **Amen.**

## **\*SHARING IN THE PEACE OF CHRIST**

Since God has forgiven us in Christ, let us forgive one another.

The peace of our Lord Jesus Christ be with you all.

**And also, with you.**

(A time to exchange signs of fellowship and peace.)

## **ENGAGING WITH THE WORD**

### **PRAYER FOR ILLUMINATION**

Reader, Alan Peters

Blessed Lord, who caused all holy scriptures to be written for our learning:

Grant us to hear them, read, mark, learn, and inwardly digest them as your Truth.

**Let your word abide in us, O God!**

May we secure in our hearts the blessed hope of everlasting life,

The life that you alone have given us in our Savior Jesus Christ. **Amen.**

### **SCRIPTURE TEXTS**

#### **Hebrew Lesson: Psalm 130**

The Lord bless the reading of these words.

**The Lord bless the hearing of these words.**

#### **Epistle Lesson: 2 Corinthians 8:7-15**

And the Word became flesh and lived among us.

**Full of Grace and Truth, thanks be to God.**

#### **\*HYMN – No. 338**

**“O Beautiful for Spacious Skies”**

MATERNA

#### **Gospel Lesson: Luke 11:2-4**

Now God has spoken to us through Jesus Christ the Son.

**Thanks be to God.**

#### **SERMON**

**“Conversational Words - Asking for What Brings Joy!”**

David F. Judd

## RESPONSE TO THE WORD

### ASCRPTION OF PRAISE

\*HYMN – No. 39

“Great is thy Faithfulness”

FAITHFULNESS

### PRAYER OF SUPPLICATION AND INTERCESSION FOR ALL PEOPLE

### AFFIRMATION OF FAITH

Let us confess the faith as we quote the scriptures:

**This is the good news which we have received, in which we stand,  
and by which we are saved, if we hold it fast:  
that Christ died for our sins according to the scriptures,  
that he was buried, that he was raised on the third day,  
and that he appeared first to the women, then to Peter, and to the Twelve,  
and then to many faithful witnesses.**

**We believe that Jesus is the Christ, the Son of the living God.  
Jesus Christ is the first and the last, the beginning and the end;  
he is our Lord and our God. Amen.**

## GIVE THANKS UNTO THE LORD

### CALL FOR OFFERING TO GOD

### PRAYER OF THANKSGIVING

**Generous God, we give you thanks for all your blessings to us.  
We pray we may use our many gifts to bring joy and hope to the world.  
We offer as a sign of your great love for the world,  
our commitment to justice, to compassion,  
and to work for freedom for all your creation,  
so that all may know and share the abundance of your grace;  
in your holy name, we pray. Amen.**

\*HYMN – No. 606

“Doxology”

OLD HUNDREDTH

### \*THE LORD’S PRAYER

**Our Father in heaven, holy is your name,  
May your kingdom come, your will be done, on earth as in heaven.  
Give us this day our daily bread, and forgive us our sins,  
as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory, are yours forever. Amen.**

## GOING FORTH TO LIVE THE WORD

\*HYMN – No. 816      “If Thou but Trust in God to Guide Thee”

GOTT

\*CHARGE AND BLESSING

\*POSTLUDE

“Let All Things Now Living”

ASHGROVE

**Welcome friends!** May the welcome you feel here be worthy of the gracious God we serve. In this service, an asterisk (\*) invites you to stand as health allows. Material printed in **bold** is for the congregation to sing or say. Let us worship God!

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### **Announcements**

**We gather joyfully with Community United Methodist Church, and again, we alternate worship leadership on the last Sunday of each month when appropriate.** Today will also be a unique opportunity to respond, comment, and ask questions as part of the proclaimed word, the sermon.

Join us for the **5<sup>th</sup> Sunday Potluck Lunch** after the worship service.

**Wednesday Night Live** dinner is served at 6 p.m. Please call or email the church office by noon on Tuesday. The cost is \$10 for adults, with reduced prices for children. The menu for July 3 is salad trio, chicken, tuna, and pasta, with a side, drink, and dessert.

The church office will be closed on **Thursday, July 4<sup>th</sup>.**

We will celebrate **communion** on July 14<sup>th</sup>.

There will not be a stated session meeting in **July.**

Andrew Club invites everyone to attend the **Texas Shakespeare Festival** musical *Sweeny Todd* on **July 21 at 2 p.m.** and eat at the Back Porch after the show. Don't wait; tickets sell quickly. Call the ticket office at (903) 983-8119 or purchase tickets online at <https://www.texasshakespeare.com>.

Our Season of Discernment continues through August 2. The church provides a reminder and ongoing guide for those who wish to participate. Indicate your desire in the friendship folder or contact the church office.

**[www.standrewpres.org](http://www.standrewpres.org)**

2500 McCann Road, Longview, TX 75605 (903)758-4952

The Reverend David F. Judd, Interim Pastor

903-619-0530 or email [DJudd@standrewpres.org](mailto:DJudd@standrewpres.org)

## 4 Holy God, We Praise Your Name



1 Ho - ly God, we praise your name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
 3 All a - pos - tles join the strain as your sa - cred  
 4 Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it:



bow be - fore you. All on earth your scep - ter claim;  
 bove are rais - ing; cher - u - bim and ser - a - phim,  
 name they hal - low; proph - ets swell the glad re - frain,  
 three we name you, while in es - sence on - ly one;



all in heaven a - bove a - dore you. In - fi - nite your  
 in un - ceas - ing cho - rus prais - ing, fill the heavens with  
 and the bless - ed mar - tyrs fol - low, and from morn to  
 un - di - vid - ed God we claim you, and a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun, through the church the song goes on.  
 bend the knee while we own the mys - ter - y.



Based on an 18th-century German metrical version of a celebrated 5th-century Latin hymn, *Te Deum laudamus*, this abbreviated 19th-century English paraphrase is sung by both Protestants and Roman Catholics. It is set here to the tune composed and named for the German version.

## O Beautiful for Spacious Skies 338

1 O beau-ti-ful for spa-cious skies, for am-ber waves of grain,  
 2 O beau-ti-ful for he-ros proved in lib-er-at-ing strife,  
 3 O beau-ti-ful for pa-triot dream that sees be-yond the years

for pur-ple moun-tain maj-es-ties a-bove the fruit-ed plain!  
 who more than self their coun-try loved, and mer-cy more than life!  
 thine al-a-bas-ter cit-ies gleam, un-dimmed by hu-man tears!

A-mer-i-ca! A-mer-i-ca! God shed his grace on thee,  
 A-mer-i-ca! A-mer-i-ca! God mend thine ev-ery flaw;  
 A-mer-i-ca! A-mer-i-ca! May God thy gold re-fine

and crown thy good with \*broth-er-hood from sea to shin-ing sea!  
 con-firm thy soul in self-con-trol, thy lib-er-ty in law!  
 till all suc-cess be no-ble-ness and ev-ery gain di-vine!

\*Or "servanthood"

This text (inspired by the vista from Pike's Peak and by a visit to Chicago's Columbian World Exposition) and tune (named MATERNA because it was composed for "O Mother, Dear Jerusalem") were joined in 1912. The combination proved immensely popular during World War I and afterwards.

## 39 Great Is Thy Faithfulness

1 \*Great is thy faith - ful - ness, O God my Fa - ther;  
 2 Sum - mer and win - ter, and spring - time and har - vest,  
 3 Par - don for sin and a peace that en - dur - eth,

there is no shad - ow of turn - ing with thee.  
 sun, moon, and stars in their cours - es a - bove  
 thine own dear pres - ence to cheer and to guide,

Thou chang - est not; thy com - pas - sions they fail not.  
 join with all na - ture in man - i - fold wit - ness  
 strength for to - day and bright hope for to - mor - row:

As thou hast been thou for - ev - er wilt be.  
 to thy great faith - ful - ness, mer - cy, and love.  
 bless - ings all mine, with ten thou - sand be - side!

\*Or "Great is thy faithfulness, O God, Creator."

Written as a meditation on Lamentations 3:22-23, this text is one of the few hymns among the 1200 poems by this Methodist writer and pastor that has gained much currency. The tune that appears here was composed especially for these words, and the pairing has proved enduring.

## Refrain

Great is thy faith - ful - ness! Great is thy faith - ful - ness!  
 오 신 실 하 신 주 오 신 실 하 신 주

Morn - ing by morn - ing, new mer - cies I see.  
 날 마 다 자 비 를 베 푸 시 며

All I have need - ed thy hand hath pro - vid - ed.  
 일 용 할 모 든 것 내 려 주 시 니

Great is thy faith - ful - ness, Lord un - to me!  
 오 신 실 하 신 주 나 의 구 주



# 606 Praise God, from Whom All Blessings Flow

## Doxology

Praise God, from whom all bless-ings flow; praise \*him, all crea-tures

here be - low; praise \*him a - bove, ye heaven-ly host; praise

Fa - ther, Son, and Ho - ly Ghost. A - men.

\*Or "God"

## If Thou but Trust in God to Guide Thee 816

1 If thou but trust in God to guide thee, with hope - ful  
 2 On - ly be still, and wait God's lei - sure in cheer - ful  
 3 Sing, pray, and swerve not from God's ways, but do thine

heart through all thy ways, God will give strength, what - e'er be -  
 hope, with heart con - tent to take what - e'er thy Keep - er's  
 own part faith - ful - ly. Trust the rich prom - is - es of

tide thee, to bear thee through the e - vil days. Who trusts in  
 plea - sure and all - dis - cern - ing love hath sent. No doubt our  
 grace; so shall they be ful - filled in thee. God nev - er

God's un - chang - ing love builds on the rock that nought can move.  
 in - most wants are clear to One who holds us al - ways dear.  
 yet for - sook at need the soul se - cured by trust in - deed.

This hymn is a testimony of experience. The original seven-stanza German text (based on Psalm 55:22) and its tune were created by the author/composer at the age of twenty in thanksgiving for finding employment many weeks after being left almost penniless following a robbery.