
“The love of God has been poured into our hearts
through the Holy Spirit that has been given to us.” Romans 5:5

GATHERING MUSIC

Dr. Bill Holda

WELCOME & ANNOUNCEMENTS

GATHERING AROUND THE WORD

PRELUDE

“Lord, Send Out Your Spirit”

JOE ZSIGRAY

*** CALL TO WORSHIP**

Come! Let us speak plainly and boldly of our faith.

The Spirit of God descends upon us, and Christ’s promise to us is fulfilled.

The expression of the Spirit’s power in our community is a wonder to behold.

We each have a different voice, yet we witness God’s joy together! Amen.

*** HYMN – No. 37**

“Let All Things Now Living”

ASH GROVE

*** LITANY OF PENTECOST**

God’s Spirit joins with our spirits, Alleluia,

to declare that we are children of God. Alleluia!

Come, Spirit of wisdom, and teach us to value the highest gifts.

Come, Holy Spirit.

Come, Spirit of understanding, and show us all things in the light of eternity.

Come, Holy Spirit.

Come, Spirit of counsel, and guide us along the straight
and narrow path to our heavenly home.

Come, Holy Spirit.

Come, Spirit of might, and strengthen us against every evil spirit
and interest which would separate us from you.

Come, Holy Spirit.

Come, Spirit of knowledge, and teach us the shortness of life
and the length of eternity.

**Come, Holy Spirit. Come, Spirit of godliness, and stir up our minds
and hearts to love and serve the Lord our God all our days.**

Come, Holy Spirit.

**Come, Spirit of fear of the Lord, and make us tremble
with awe and reverence before your divine majesty.**

Come, Holy Spirit.

(Time of silence)

Come, Holy Spirit! Rain upon our dry and dusty lives.

Wash away our sin and heal our wounded spirits.

Kindle within us the fire of your love to burn away our apathy.

With your warmth bend our rigidity and guide our wandering feet.

*** PRAYER OF CONFESSION**

**Almighty God, you poured your Spirit upon gathered disciples
creating bold tongues, open ears, and a new community of faith.**

We confess that we hold back the force of your Spirit among us.

**We do not listen for your word of grace, speak the good news of your love,
or live as a people made one in Christ.**

Have mercy on us, O God.

(Time for Silence in Personal Confession)

**Transform our timid lives by the power of your Spirit,
and fill us with a flaming desire to be your faithful people,
doing your will for the sake of Jesus Christ our Lord. Amen.**

(Time for Silence in Prayer and Reflection)

*** ASSURANCE OF PARDON**

Hear the good news! The gospel that has power to change and transform lives.
The saying is sure and worthy of full acceptance,
that Christ Jesus came into the world to save sinners.

He bore our sins in his body on the cross, that we might be dead to sin,
and alive to all that is good.

I declare to you in the name of Jesus Christ, you are forgiven.

We declare to you as well; we are forgiven by the grace of God.

Since God has forgiven us in Christ, let us forgive one another.

The peace of our Lord Jesus Christ be with you all.

And also with you.

*** SHARING IN THE PEACE OF CHRIST**

Let us share in the good news and exchange our expressions of
friendship and God's love.

(A time to exchange signs of greeting, fellowship, and peace)

PRAYERS OF INTERCESSION AND FOR GOD'S PEOPLE

ENGAGING WITH THE WORD

PRAYER FOR ILLUMINATION

reader, Katy Manck

God, source of all light, by your Word you give light to the soul.
Pour out upon us the spirit of wisdom and understanding that,
being taught by your in Holy Scripture, our hearts and minds
may be opened to know the things that pertain to life and holiness;
through Jesus Christ our Lord. **Amen.**

SCRIPTURE TEXTS

Epistle Lesson: Acts 4:1-8

And the Word became flesh and lived among us.
Full of Grace and Truth, thanks be to God.

Gospel Lesson: John 20:19-22

Now God has spoken to us through Jesus Christ the Son.
Thanks be to you O Christ; Thanks be to God.

HYMN – No. 282

“Come Down, O Love Divine”

DAM AMPNEY

(sing First Verse, read Second and Third verses, sing First Verse again)

Epistle Lesson: I Corinthians 11:27-34, 12:1-14

Holy wisdom, holy word.
Thanks be to God.

SERMON

“The Gifts of Food, Spirit, and AI for Discernment”

Rev. David F. Judd

RESPONSE TO THE WORD

ASCRPTION OF PRAISE AND INVITATION

***NICENE CREED**

Let us confess our faith.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit**

and the Virgin Mary and became truly human. *(continues on next page)*

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

GIVE THANKS UNTO THE LORD

CALL FOR OFFERING TO GOD

PRAYER OF THANKSGIVING

***HYMN – No. 606**

“Doxology”

OLD HUNDRETH

THE SACRAMENT OF HOLY COMMUNION

INVITATION

GREAT PRAYER OF THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is truly right and our greatest joy to give you thanks and praise....

Therefore we praise you, joining our voices with choirs of angels
and with all the faithful of every time and place,
who forever sing to the glory of your name:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. (See insert.)

You are holy, O God of majesty, and blessed is Jesus Christ, your Son, our Lord...

Remembering all your mighty and merciful acts, we take this bread and this wine from the gifts you have given us, and celebrate with joy the redemption won for us in Jesus Christ.

Praise to you, Lord Jesus:

**Dying you destroyed our death,
rising you restored our life.**

Lord Jesus, come in glory.

Gracious God, pour out your Holy Spirit upon us and upon these your gifts that the bread we break and the cup we bless may be the communion of the body and blood of Christ...

Keep us faithful in Christ so we may feast with all your saints in the joy of your eternal realm.

Amen.

THE LORD'S PRAYER (Ecumenical Wording)

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory
are yours now and forever. Amen.**

WORDS OF INSTITUTION

THE BREAKING OF THE BREAD, SHARING THE CUP

PRAYER AFTER COMMUNION

GOING FORTH TO LIVE THE WORD

*HYMN – No. 772

“Live into Hope”

TURO

*CHARGE AND BLESSING

*POSTLUDE

“Veni Creator Spiritus”

Welcome friends! May the welcome you feel here be worthy of the gracious God we serve. In this service, an asterisk (*) invites you to stand as health allows. Material printed in **bold** is for the congregation to sing or say. Let us worship God!

Announcements

Wednesday Night Live dinner is served at 6 p.m. Please call or email the church office by noon on Tuesday. The cost is \$10 for adults, with reduced prices for children. The menu for May 22 is barbeque pulled pork, side, salad, dessert, and drink.

Sailboat Church Conversation- Overtime

We have agreed we need more time to Learn to Sail together, so after worship today we will meet and conclude our conversation on Sailboat Church and discernment for now.

The Session will hold its Stated Meeting on Tuesday, May 21, at 4 p.m. in the Calvin Room.

St. Andrew will **serve breakfast at Newgate Mission** on Saturday, May 25th. Call Steve Crane at 903-452-2925 if interested.

Community United Methodist Church will be leading the service in the sanctuary next Sunday (May 26), as we will all be guests of God's worship together.

Women's Bible Study "Sacred Encounters" will meet in the Fellowship Hall at 10:30 a.m. on Tuesday, May 28.

Sermons for June will focus on Prayer and Discernment, with time for dialogue and conversations during worship.

Consider Retreats this Summer to deepen your connection to God and one another. Montreat, Mo Ranch, Gilmont, Ghost Ranch, and the Retreat Center in Richardson. Inquire in the office or with Pastor David for details.

www.standrewpres.org

2500 McCann Road, Longview, TX 75605 (903)758-4952

The Reverend David F. Judd, Interim Pastor

903-619-0530 or email DJudd@standrewpres.org

*As Saint Andrew we are called to worship, serve God,
reflect the love of Christ, and grow in our discipleship.*

37 Let All Things Now Living



1 Let all things now liv - ing a song of thanks - giv - ing
2 By law God en - forc - es, the stars in their cours - es,



to God our Cre - a - tor tri - um - phant - ly raise;
the sun in its or - bit o - be - dient - ly shine;



who fash - ioned and made us, pro - tect - ed and stayed us,
the hills and the moun - tains, the riv - ers and foun - tains,



by guid - ing us on to the end of our days.
the depths of the o - cean pro - claim God di - vine.

Harmony

God's ban - ners are o'er us; pure light goes be - fore us,
We too should be voic - ing our love and re - joic - ing;

a pil - lar of fire shin - ing forth in the night:
with glad ad - o - ra - tion, a song let us raise,

Written for an easy-to-sing folk melody familiar in England as well as Wales, this 20th-century North American text bears many resemblances to both Psalm 148 and the traditional canticle *Benedicite, omnia opera Domini* (Bless the Lord, all you works of the Lord).

CREATION AND PROVIDENCE



till shad - ows have van - ished, all fear - ful - ness ban - ished,
 till all things now liv - ing u - nite in thanks - giv - ing:



as for - ward we trav - el from light in - to light.
 to God in the high - est, ho - san - na and praise!

282 Come Down, O Love Divine

1 Come down, O Love Di - vine; seek out this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with your own ar - dor glow - ing.
 to dust and ash - es in its heat con - sum - ing.
 shall far out - pass the power of hu - man tell - ing.

O Com - fort - er, draw near; with - in my heart ap - pear,
 And let your glo - rious light shine ev - er on my sight,
 For none can guess God's grace, till Love cre - ates a place

and kin - dle it, your ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spir - it makes a dwell - ing.

This *lauda spirituale*, a kind of vernacular Italian sacred song from the late Middle Ages and Renaissance, was translated into English in the 19th century but received little notice until this tune (named for the composer's birthplace) was created for *The English Hymnal*.

606 Praise God, from Whom All Blessings Flow

Doxology

Praise God, from whom all blessings flow; praise *him, all creatures

here below; praise *him above, ye heavenly host; praise

Fa - ther, Son, and Ho - ly Ghost. A - men.

**Or "God"*

772

Live into Hope

1 Live in - to hope of cap - tives freed, of sight re -
 2 Live in - to hope! The blind shall see with in - sight
 3 Live in - to hope of lib - er - ty, the right to
 4 Live in - to hope of cap - tives freed from chains of

gained, the end of greed. The op-pressed shall be the
 and with clar - i - ty, re - mov - ing shades of
 speak, the right to be, the right to have one's
 fear or want or greed. God now pro - claims our

first to see the year of God's own ju - bi - lee!
 pride and fear, a vi - sion of our God brought near.
 dai - ly bread, to hear God's word and thus be fed.
 full re - lease to faith and hope and joy and peace.

This text on Luke 4:16–20, the author's first, was written for the United Presbyterian Women's National Meeting in July 1976 because the team planning worship could not find a suitable hymn on that passage. She wrote the words with this vigorous 18th-century tune in mind.