

“God who said, “Out of darkness the light shall shine!”
is the same God who made light shine in our hearts to bring us the knowledge
of God’s glory shining in the face of Christ.” II Corinthians 4:6

GATHERING MUSIC

Dr. Bill Holda

WELCOME & ANNOUNCEMENTS

GATHERING AROUND THE WORD

PRELUDE

“Tis Good, Lord, to be Here”

SWABIA

***CALL TO WORSHIP**

It is God who gathers us here. It is not our denomination that gathers us,
or our church staff or family, or our political parties.

It is God who gathers us here.

We find ourselves on the mountain this Transfiguration Day,
witnessing a last flash of glory before a forty-day journey.

It is not about us;

it is all about Jesus Christ.

From the river Jordan to this place,

it is all about Jesus Christ.

From Ash Wednesday toward Easter,

it is all about Jesus Christ. Let us worship God!

***HYMN – No. 22**

“God of the Sparrow”

ROEDER

***CALL TO AND PRAYER OF CONFESSION**

**God of compassion, in Jesus Christ, you reveal the light of your glory,
but we turn away, distracted by our own plans.**

**We confess that we speak when we should listen and act when we should
wait. Forgive our aimless enthusiasms.**

**Grant us wisdom to live in your light and to follow in the way of your
beloved Son, Jesus Christ, our Lord, and Savior.**

(A time for silence, reflection, and prayer.)

***ASSURANCE OF PARDON**

The mercy of the Lord is from everlasting to everlasting.
I declare to you, in the name of Jesus Christ, we are forgiven.

We declare to you also, in the same mercy of Jesus Christ, we are forgiven.
May the God of mercy, who forgives all our sins, strengthen us in all goodness
and, by the power of the Holy Spirit, keep us in eternal life. Amen.

Since God has forgiven us in Christ, let us forgive one another.
The peace of our Lord Jesus Christ be with you all.
And also with you.

***Gloria Patri – Hymn 581**

“Glory Be to the Father”

GLORIA PATRI

***SHARING IN THE PEACE OF CHRIST**

(Please exchange, by words and gesture, signs of peace and reconciliation.)

ENGAGING WITH THE WORD

PRAYER FOR ILLUMINATION

reader, Susan Elms

Holy and mighty God, gather us among your faithful ones,
the people of your covenant, to stand in the light of your glory
and listen for the word of the Lord, Jesus Christ our Savior. **Amen.**

SCRIPTURE TEXTS

Psalms 27: 1-4

Hebrew Lesson: 2 Kings 2: 1-12

The Lord bless the reading of these words.

The Lord bless the hearing of these words.

Epistle Lesson: II Corinthians 4: 3-6

Holy wisdom, holy words.

Thanks be to God.

HYMN – No. 189

“O Wondrous Sight, O Vision Fair”

DEO GRACIAS

Gospel Lesson: Mark 8: 27-9:8

God has spoken to us through Jesus Christ the Son.

Thanks be to God.

SERMON

“The Laser Light of Violence!”

Rev. David F. Judd

RESPONSE TO THE WORD

ASCRPTION OF PRAISE

1 Peter 5:10, 11

INVITATION TO BECOME THE CHURCH

***AFFIRMATION OF FAITH – The Nicene Creed**

Let us confess our faith.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him, all things were made.**

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

**For our sake, he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day, he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead, and the life of the world to come.
Amen.**

GIVE THANKS UNTO THE LORD

CALL FOR OFFERING TO GOD

PRAYER OF THANKSGIVING

***HYMN – No. 608**

“Doxology”

PRAISE GOD

THE SACRAMENT OF HOLY COMMUNION

THE INVITATION

THE GREAT PRAYER OF THANKSGIVING (*Please see insert.*)

THE WORDS OF INSTITUTION

SHARING OF THE BREAD AND CUP

***THE LORD’S PRAYER**

Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, forever. Amen.

THE WORDS OF INSTITUTION

SHARING OF THE BREAD AND CUP

PRAYER AFTER COMMUNION

GOING FORTH TO LIVE THE WORD

***HYMN – No. 533**

“In the Singing”

BREAD OF PEACE

***CHARGE AND BENEDICTION**

***POSTLUDE**

“Salzburg”

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2500 McCann Road, Longview, TX 75605 (903)758-4952

The Reverend David F. Judd, Interim Pastor

903-619-0530 or email djudd@standrewpres.org

*As Saint Andrew we are called to worship, serve God,
reflect the love of Christ, and grow in our discipleship.*

GREAT PRAYER OF THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right and our greatest joy to give thanks and praise to You, our eternal God
Who created us and brought light out of darkness.

You, O Lord, set the sun to brighten the day and the moon
and stars to illuminate the night.

Your glory blinds the eyes of our sin
while your radiance warms our needy hearts.

You lead us by the light of your truth into the way of righteousness and peace.

Therefore, we praise you, joining our hearts, spirit, and voices
with the heavenly choirs of angels and with all the faithful saints
of every time and place, who sing to your glory of your name,

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

On a lonely mountain, Jesus was transfigured by your divine splendor.

In his face, we have glimpsed your glory. In his life, we see your love.

ANNOUNCEMENTS

Welcome friends! May the welcome you feel here be worthy of the gracious God we serve. In this service, an asterisk (*) invites you to stand as health allows. Material printed in **bold** is for the congregation to sing or say. Let us worship God!

Meals with Love will deliver meals this Tuesday. If you are interested in volunteering, please contact our coordinator, Janet Martin, at 903-237-8295.

St. Andrew will celebrate **Valentine's Day** with a special WNL dinner on February 14 at 6 p.m. The dine-in menu is prime rib with au jus and horseradish, asparagus, twice-baked potatoes, salad, roll, and dessert, and the cost is \$25 per person. The to-go menu is chicken spaghetti, salad, roll, and dessert, and the cost is \$10 per person. **RSVP by Feb.9** for this special event.

An **Ash Wednesday Worship Service** will follow the Valentine's dinner.

The **stated session meeting** is Tuesday, February 20, at 4:00 pm in the Calvin Room.

Alcoholics Anonymous meets at the church from 12:00 – 1:00 pm Monday through Saturday. For further information, please call (903)235-7890.

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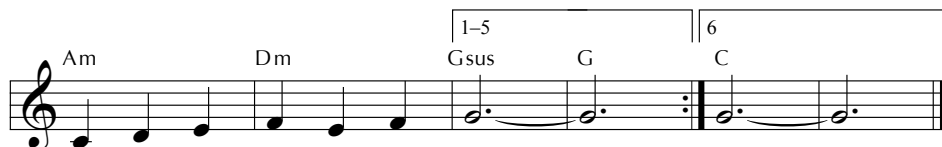
God of the Sparrow



1 God of the spar - row God of the whale God of the
 2 God of the earth - quake God of the storm God of the
 3 God of the rain - bow God of the cross God of the
 4 God of the hun - gry God of the sick God of the
 5 God of the neigh - bor God of the foe God of the
 6 God of the a - ges God near at hand God of the



swirl - ing stars How does the crea - ture say Awe
 trum - pet blast How does the crea - ture cry Woe
 emp - ty grave How does the crea - ture say Grace
 prod - i - gal How does the crea - ture say Care
 prun - ing hook How does the crea - ture say Love
 lov - ing heart How do your chil - dren say Joy



How does the crea - ture say Praise
 How does the crea - ture cry Save
 How does the crea - ture say Thanks
 How does the crea - ture say Life
 How does the crea - ture say Peace
 How do your chil - dren say Home

Guitar chords do not correspond with keyboard harmony.

Though a lack of punctuation makes this text appear freeform and the flowing tune enhances a sense of movement, each stanza here is firmly anchored by a final weighty word (praise, save, thanks, life, peace, home), a sign of God's eternal presence in an ever-changing world.

Glory Be to the Father

581

Glo - ry be to the Fa - ther, and to the

The first system of the musical score is in 4/4 time with a key signature of two flats (B-flat and E-flat). The vocal line begins with a dotted quarter note on G4, followed by quarter notes on A4, B-flat4, and C5. The accompaniment consists of a steady bass line of quarter notes: G2, F2, E2, D2, C2, B1, A1, G1.

Son, and to the Ho - ly Ghost; as it was in the be -

The second system continues the melody. The vocal line has quarter notes on D5, E5, F5, and G5, followed by a half note on A5. The accompaniment features a mix of quarter and half notes, including a chromatic descent from G2 to F2, E2, and D2.

gin - ning, is now, and ev - er shall be,

The third system continues with quarter notes on G5, F5, E5, and D5 in the vocal line. The accompaniment maintains a steady bass line with some chromatic movement.

world with - out end. A - men, a - men.

The final system concludes the piece. The vocal line has quarter notes on C5, B4, A4, and G4, ending with a whole note on G4. The accompaniment ends with a final chord on G2 and a double bar line.

O Wondrous Sight, O Vision Fair 189

Capo 3: (Am) (G) (Am) (C) (D) (Em)
Cm B^b Cm E^b F Gm

1 O won - drous sight, O vi - sion fair
2 From age to age the tale de - clare,
3 The law and proph - ets there have place,
4 With shin - ing face and bright ar - ray
5 And faith - ful hearts are raised on high

(Am) (Dm) (Am) (Em) (Am)
Cm Fm Cm Gm Cm

of glo - ry that the church shall share,
how with the three dis - ci - ples there,
two cho - sen wit - ness - es of grace;
Christ deigns to man - i - fest to - day
by this great vi - sion's mys - ter - y,

(G) (Dm) (Em) (G) (Am)
B^b Fm Gm B^b Cm

which Christ up - on the moun - tain shows,
where Mo - ses and E - li - jah meet,
the Fa - ther's voice from out the cloud
what glo - ry shall be theirs a - bove
for which in joy - ful strains we raise

(Em) (Dm) (F) (G) (Am)
Gm Fm A^b B^b Cm

where bright - er than the sun he glows!
the Lord holds con - verse high and sweet.
pro - claims his on - ly Son a - loud.
who joy in God with per - fect love.
the voice of prayer, the hymn of praise.

Guitar chords do not correspond with keyboard harmony.

This translation of a 15th-century Latin devotional text is set here to a majestic 15th-century tune celebrating the victory of an English king; they combine to evoke the awe and wonder of that moment of revelation the three disciples experienced in Christ's Transfiguration.

Praise God, from Whom All Blessings Flow

608

G C Am7 Dsus D G
Praise God, from whom all bless-ings flow; praise Christ, all

D Am7 Dsus D Am7 D G Am7
peo - ple here be - low; praise Ho - ly Spir - it ev - er -

G C Am7 G Am7 D G
more; praise Tri - une God, whom we a - dore.

In the Singing

533

Dmaj7 G Dmaj7 G Bm Bm7 Em
Leader or All

1 In the sing - ing, in the si - lence, in the hands ex - pec - tant,
2 In the ques - tion, in the an - swer, in the mo - ment of ac -

Asus A Dmaj7 G Dmaj7 G

o - pen, in the bless - ing, in the break - ing,
cep - tance, in the heart's cry, in the heal - ing,

Bm Bm7 G A7 D

in the Pres - ence at this ta - ble
in the cir - cle of your peo - ple

Refrain G C#dim F#m7 Bm7 Em7 A7 D
All

Je - sus Christ, Je - sus Christ, be the wine of grace:

G C#dim F#m7 Bm7 Em7 A7 D

Je - sus Christ, Je - sus Christ, be the bread of peace.

In its vivid and carefully observed details this profoundly simple text evokes the interplay of present awareness and timeless meaning that accompanies the celebration of the Lord's Supper. Its unifying tone of solemn joy is aptly conveyed by the chantlike musical setting.