

A SERVICE OF WORSHIP TO ALMIGHTY GOD
Saint Andrew Presbyterian Church – Sanctuary
July 31, 2022 8th Sunday after Pentecost 10 AM

“Our help is in the name of the Lord, who made heaven and earth.” Psalm 124:8

GATHERING MUSIC

WELCOME & ANNOUNCEMENTS

GATHERING AROUND THE WORD

PRELUDE

CALL TO WORSHIP

God has given us this day.

God’s steadfast love endures forever.

God has gathered us in this place.

God’s steadfast love endures forever.

There are many places we could be, but God has brought us here.

God’s steadfast love endures forever.

***HYMN – No. 65**

Guide Me, O Thou Great Jehovah

CWM RHONDA

***CALL TO CONFESSION**

If we say we have no sin, we deceive ourselves, perhaps one another, but we do not deceive God, and the truth of God and life is not in us. But if we confess our sins, God who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. In humility and faith let us confess our sin to God.

***UNISON PRAYER OF CONFESSION**

Extravagant God, you offer riches that no earthly pleasures can match. Forgive us for preferring earthly delights. You pour out mercy and cover us with love, which in our weakness is your strength. You show us true justice and offer us peace as we seek the promise of abundant life from now on with you. In the midst of the glitz and glamour of this world, nothing, and no one, shines with your brilliance. Bathe us in the light of Christ, illumine us with your Holy Spirit, and enable us to live only for you. In Jesus’ name, we pray. Amen.

(A time for silence, reflection, and prayer.)

***ASSURANCE OF PARDON**

The mercy of the Lord is from everlasting to everlasting. I declare to you, in the name of Jesus Christ, we are forgiven.

(Continued on next page.)

We declare to you also, in the same mercy of Jesus Christ, we are forgiven.
May the God of mercy, who forgives all of our sins,
strengthen us in all goodness,
and by the power of the Holy Spirit keep us in eternal life. Amen.

***SHARING IN THE PEACE OF CHRIST**

Since God has forgiven us in Christ, let us forgive one another.
The peace of our Lord Jesus Christ be with you all.

And also with you.

Let us share in the forgiveness and peace of God.

Let us exchange signs of peace and fellowship this day.

(Please exchange, by words and gesture, signs of peace and reconciliation.)

ENGAGING WITH THE WORD

PRAYER OF ILLUMINATION

O Lord our God, your Word is a lamp to our feet and a light to our path.

Give us grace to receive your truth in faith and love,
that we may be obedient to your will and live always for your glory;
through Jesus Christ our Savior.

Amen.

SCRIPTURE TEXTS

Hebrew Lesson: Hosea 11: 1-11

The Lord bless the reading of these words.

The Lord bless the hearing of these words that we may treasure them always.

Thanks be to God.

Epistle Lesson: Colossians 3: 1-11

And the Word became flesh and lived among us.

Full of Grace and Truth, thanks be to God.

HYMN – No. 318

In Christ There Is No East or West

ST. PETER

Gospel Lesson: Luke 12: 13-21

Now God has spoken to us through Jesus Christ the Son.

Thanks be to you O Christ; Praise be to you, O Christ.

Thanks be to God.

SERMON

“Rich Toward God”

Jimmy Chapman

RESPONSE TO THE WORD

***AFFIRMATION OF FAITH** – Taken from: A BRIEF STATEMENT OF FAITH PC(USA)

In life and in death we belong to God.

**Through the grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit,
we trust in the one triune God, the Holy One of Israel,
whom alone we worship and serve.**

We trust in Jesus Christ, fully human, fully God.

**Jesus proclaimed the reign of God: preaching good news to the poor
and release to the captives, teaching by word and deed and blessing the children,
healing the sick and binding up the brokenhearted,
Jesus was crucified, suffering the depths of human pain and giving his life
for the sins of the world.**

God raised this Jesus from the dead, vindicating his sinless life,
breaking the power of sin and evil, delivering us from death to life eternal.

**We trust in God, whom Jesus called Abba, Father.
In sovereign love God created the world good
and makes everyone equally in God's image,
male and female, of every race and people,
to live as one community.**

We trust in God the Holy Spirit, everywhere the giver and renewer of life.

**In a broken and fearful world the Spirit gives us courage to pray without ceasing,
to unmask idolatries in Church and culture,
to hear the voices of peoples long silenced,
and to work with others for justice, freedom, and peace.
With believers in every time and place, we rejoice that nothing in life or in death
can separate us from the love of God in Christ Jesus our Lord.**

Glory be to the Father, and to the Son, and to the Holy Spirit. Amen.

GIVE THANKS UNTO THE LORD

PRAYERS OF THE PEOPLE / PRAYER OF THANKSGIVING

***HYMN** – No. 606

Doxology

OLD HUNDRETH

***THE LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, forever. Amen.**

GOING FORTH TO LIVE THE WORD

***HYMN** – No. 643

Now Thank We All Our God

NUN DANKET ALLE GOTT

***CHARGE AND BENEDICTION**

***POSTLUDE**

ANNOUNCEMENTS

Welcome to St. Andrew Presbyterian Church PC(USA). Thank you for joining us in worship today! We are so glad you are here. We hope you feel welcome and find worship to be meaningful and relevant.

Today we **welcome to our pulpit** Jimmy Chapman, Grace Presbytery Commissioned Elder. We also **welcome guest organist** Joanna McAtee.

All are invited to the fellowship hall for a **potluck luncheon** following worship.

Wednesday Night Live meal is served at 6pm Please call or email the church office by noon on Tuesday so we have a meal for you and let us know if you would like it packaged to-go. Cost is \$10 for adults, \$5 for kids 7-12, and free for younger kids (childcare provided.) The menu for next week: Barbeque chicken, potato salad, baked beans, dessert, drink.

St. Andrew will prepare and serve **breakfast at Newgate Mission** on Saturday, August 6.

Alcoholics Anonymous meets at the church Monday through Saturday from 12:00 – 1:00 pm. For further information, please call (800)979-4191.

www.standrewpres.org

2500 McCann Road, Longview, TX 75605 (903)758-4952

The Reverend David F. Judd, Interim Pastor

903-619-0530 or email DJudd@standrewpres.org

*At Saint Andrew we are called to worship, serve God,
reflect the love of Christ and grow in our discipleship.*

Guide Me, O Thou Great Jehovah 65

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun - tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but thou art might - y. Hold me
 stream doth flow. Let the fire and cloud - y pil - lar lead me
 fears sub - side. Death of death, and hell's de - struc - tion, land me

with thy power - ful hand. Bread of heav - en, bread of heav - en,
 all my jour - ney through. Strong de - liv - erer, strong de - liv - erer,
 safe on Ca - naan's side. Songs of prais - es, songs of prais - es

feed me till I want no more; feed me till I want no more.
 be thou still my strength and shield; be thou still my strength and shield.
 I will ev - er give to thee; I will ev - er give to thee.

Few Welsh hymns are as well known or loved as this 18th-century text that did not gain its popular tune until the early 20th century. In both its original text and in English translation, it is a stirring hymn of pilgrimage filled with vivid imagery from Hebrew Scripture.

In Christ There Is No East or West 318

1 In Christ there is no east or west, in
 2 In Christ shall true hearts ev - ery - where their
 3 Join hands, dis - ci - ples of the faith, what -
 4 In Christ now meet both east and west; in

him no south or north, but one great fel - low -
 high com - mu - nion find; his ser - vice is the
 e'er your race may be. All chil - dren of the
 him meet south and north. All Christ - ly souls are

ship of love through - out the whole wide earth.
 gold - en cord close - bind - ing hu - man - kind.
 liv - ing God are sure - ly kin to me.
 one in him through - out the whole wide earth.

This text formed a very small part of an elaborate Christian missionary pageant in the early 20th century, yet it has endured while the grander aspects of that production have faded away. It is set to a simple 19th-century tune that does not get in the way of its message.

606 Praise God, from Whom All Blessings Flow

Doxology

Praise God, from whom all bless-ings flow; praise *him, all crea-tures

here be - low; praise *him a - bove, ye heaven-ly host; praise

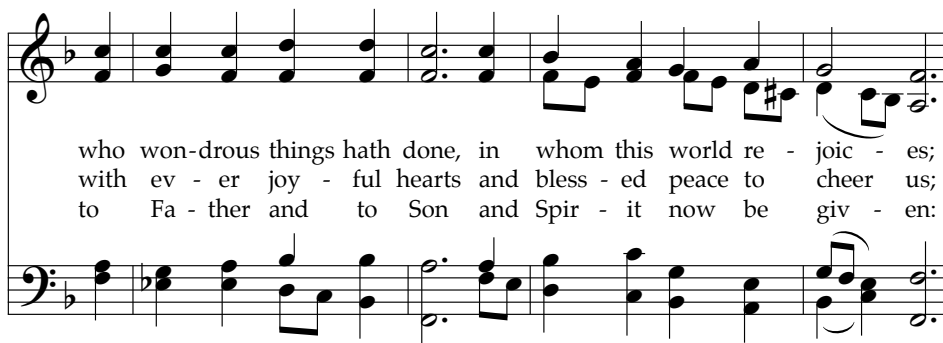
Fa - ther, Son, and Ho - ly Ghost. A - men.

*Or "God"

643 Now Thank We All Our God



1 Now thank we all our God with heart and hands and voice,
 2 O may this bounteous God through all our life be near us,
 3 All praise and thanks to God, who reigns in highest heaven,



who wondrous things hath done, in whom this world rejoices;
 with ever joyful hearts and blessed peace to cheer us;
 to Father and to Son and Spirit now be given:



who, from our mothers' arms, hath blessed us on our way
 and keep us in God's grace, and guide us when perplexed,
 the one eternal God, whom heaven and earth adore,



with countless gifts of love, and still is ours to-day.
 and free us from all ills in this world and the next.
 the God who was, and is, and shall be evermore.

Although this hymn is often used on large and festive occasions, its first two stanzas had much humbler beginnings: they originated as a family table prayer during the Thirty Years' War (1618–1648). These words have been associated with this tune since the mid-17th century.