
“From the rising of the sun to its setting my name is great among the nations,
says the Lord of hosts.” Malachi 1: 11

WELCOME & ANNOUNCEMENTS

GATHERING AROUND THE WORD

PRELUDE

CALL TO WORSHIP

From east and west, north and south,

God has gathered us from all places.

When we wander in the desert,

God guides our path and leads us home.

When we are hungry and thirsty,

God meets our needs with steadfast love. Let us worship God!

***HYMN – No. 665**

“As Morning Dawns”

WAREHAM

***CALL TO CONFESSION**

If we say we have no sin, we deceive ourselves, perhaps others, but never God.

God’s truth is not in us.

But if we confess our sins, God who is faithful and just will forgive us our sins
and cleanse us from all unrighteousness.

In humility and faith let us confess our sin to God.

***PRAYER OF CONFESSION**

**Almighty and everlasting God, you are always more ready to hear
than we to pray. Still may we offer our prayer.**

You are always ready to give more than we either desire or deserve.

**Pour upon us the abundance of your mercy, forgiving us those things
of which our conscience is afraid, those things we resist to face or admit,
and giving us those good things for which we are not worthy to ask,
except through the merits and mediation of Jesus Christ our Savior,
forever and ever. Amen. (A time for silence, reflection, and prayer.)**

***ASSURANCE OF PARDON**

Friends, hear these words of grace:

nothing will ever separate us from the love of God.

(Continued on next page.)

In love, you were fearfully and wonderfully made.
In love, you are forgiven, healed, and made whole.

Thanks be to God! Amen.

The mercy of the Lord is from everlasting to everlasting.
I declare to you, in the name of Jesus Christ, we are forgiven.

May it be so. Glory be to God. Amen.

***SHARING IN THE PEACE OF CHRIST**

Since God has forgiven us in Christ, let us forgive one another.
The peace of our Lord Jesus Christ be with you all.

And also with you.

(Let us greet and welcome each other informally.)

PRAYERS OF THE PEOPLE

(Opportunities will be available for personal voiced prayers and silence.)

ENGAGING WITH THE WORD

PRAYER OF ILLUMINATION

Blessed Lord, who caused all holy scriptures to be written for our learning:
Grant us so to hear them, read, mark, learn, and inwardly digest them,
that we may embrace and ever hold fast the blessed hope of everlasting life,
which you have given us in our Savior Jesus Christ. **Amen.**

SCRIPTURE TEXTS

Psalms Reading: Psalm 37: 1-11

And the Word became flesh and lived among us.

Full of Grace and Truth, thanks be to God.

Gospel Lesson: Matthew 2: 13-15

Now God has spoken to us through Jesus Christ the Son.

Thanks be to you O Christ; Praise be to you, O Christ.

Thanks be to God.

HYMN – No.

“Surely It Is God Who Saves Me”

FIRST SONG

Hebrew Lesson: Exodus 14: 5-14, 21-29

The Lord bless the reading of these words.

The Lord bless the hearing of these words that we may treasure them always.

Thanks be to God.

SERMON

“Out of Egypt I’ve called!”

Rev. David F. Judd

RESPONSE TO THE WORD

***AFFIRMATION OF FAITH – Nicene Creed**

Let us confess our faith.

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was
buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

GIVE THANKS UNTO THE LORD

A TIME OF GIVING AND THANKSGIVING

UNISON PRAYER OF THANKSGIVING

**Faithful Lord, we are thankful that you are always present in sorrow,
present in hope, and provide your present help as storms come.**

We thank you for worship where you hear our lament with space to seek you.

**May we not forget that your steadfast love never ceases
and your Spirit forever flows. Amen.**

A CELEBRATION OF THE SACRAMENT OF HOLY COMMUNION

INVITATION

GREAT PRAYER OF THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Eternal God, holy and mighty, it is truly right and our greatest joy to give you thanks and praise, and to worship you in every place where your glory abides.

You made us in your image and called us to be your people, but we turned from you, leaving sin and death to reign. Still you loved us and sought us.

In Christ your grace defeated death and opened the way to eternal life.

Therefore we praise you, joining our voices with the heavenly choirs and with all the faithful of every time and place, who forever sing to the glory of your name:

***HYMN – No. 562**

“Holy, Holy, Holy”

SCHUBERT

Holy, holy, holy Lord, God of power and might,

holy, holy, holy Lord, God of power and might,

heaven and earth are full, full of your glory.

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest.

You are holy, O God of majesty, and blessed is Jesus Christ, your Son, our Lord.

You sent your only-begotten, in whom your fullness dwells,

to be for us the way, the truth, and the life.

Revealing your love, Jesus taught those who would hear him, healed those who believed in him, received all who sought him and lifted the burden of their sin.

Accept this our sacrifice of praise and thanksgiving as a living and holy offering of ourselves, that our lives may proclaim the one crucified and risen.

Great is the mystery of faith:

***HYMN – No. 563**

“Christ Has Died; Christ Is Risen”

SCHUBERT

Christ has died, Christ is risen, Christ will come again.

(Continued on next page.)

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ.

Help us, O God, to love as Christ loved. Knowing our own weakness, may we stand with all who stumble. Sharing in his suffering, may we remember all who suffer. Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor are yours, eternal God, now and forever.

***HYMN – No. 564**

“Amen”

SCHUBERT

Amen, amen, amen. Amen, amen.

(Hymn 564)

THE LORD’S PRAYER (Ecumenical Wording)

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours
now and forever. Amen.**

WORDS OF INSTITUTION

THE BREAKING OF THE BREAD, SHARING THE CUP

***HYMN – No. 530**

“One Bread, One Body”

ONE BREAD, ONE BODY

(The congregation is invited to join in on verse 3)

UNISON PRAYER AFTER COMMUNION

Almighty God,

**you built your church on the foundation of the apostles and prophets,
with Jesus Christ himself as the cornerstone.**

**In body and blood, you have gathered your church in unity, by your Holy Spirit,
that it may manifest your power and go out among all peoples
to proclaim the gospel and bring glory to You always.**

**This communion and fellowship now strengthen us for our journey of faith
and to live into your promise for all people.**

Amen, and amen.

GOING FORTH TO LIVE THE WORD

***HYMN – No. 517**

“Here, O Our Lord, We See You”

MORECAMBE

***CHARGE AND BLESSING**

***POSTLUDE**

*As Saint Andrew we are called to worship, serve God,
reflect the love of Christ and grow in our discipleship.*

ANNOUNCEMENTS

Welcome to St. Andrew Presbyterian Church PC(USA). We are so glad you are here. Thank you for joining us in worship today! We hope you feel welcome and find worship to be meaningful and relevant.

We are **thankful to welcome** again Ms. Joanna McAtee serving us with her gifts playing the organ.

Wednesday Night Live meal is served at 6pm Please call or email the church office by noon on Tuesday so we have a meal for you and let us know if you would like it packaged to-go. Cost is \$10 for adults, \$5 for kids 7-12, and free for younger kids. The menu for the coming week: smothered steak, sides, salad, dessert, drink.

Theology on Tap is the first Tuesday, October 4, 6 pm, at the Oil Horse Brewery.

October 8 is **Gilmont's Battle of the Bags** from 11AM – 4PM at Camp Gilmont. We need two teams of two to represent us for the cornhole tournament. The day includes a BBQ lunch, live music, raffle and enjoying the beautiful camp outdoors. St. Andrew is a sponsor so there is no charge to our teams. Please sign up on the bulletin board.

Saint Andrew volunteers delivers **Meals with Love** monthly on the second Tuesday, October 11. Substitutes are often needed. If you would like more information, our coordinator is Janet Martin (903-237-8265).

The **stated session meeting** is the third Tuesday, 6:00 p.m. in the Calvin Room.

St. Andrew will prepare and serve **breakfast at Newgate Mission** on Saturday, October 22. Please contact Johnny Ward if you can help 903-746-6226.

Women's Bible Study gathers on the fourth Tuesday of the month in the fellowship hall at 10:30 and enjoys Lunch Bunch afterwards.

We are **providing meeting rooms** for high school students from the home school program that usually meet at Longview Christian but are unable to do so during the church's renovations.

Alcoholics Anonymous meets at the church Monday through Saturday from 12:00 – 1:00 pm. For further information, please call (800)979-4191.

665

As Morning Dawns

(Psalm 5)

1 As morn - ing dawns, Lord, hear our cry. O sov - ereign
 2 Be - fore you, Lord, the wick - ed fall, and none shall
 3 Your stead - fast love shall wel - come all who seek your
 4 Let all who seek you then re - joice, and sing to

God, now hear our sigh. As first light brings the
 dwell with - in your hall. The proud shall nev - er
 house and on you call. O lead us, Lord, in
 you with joy - ful voice. For you shall bless the

sun's warm rays, ac - cept our sac - ri - fice of praise.
 gain a place, nor e - vil live to see your face.
 righ - teous - ness, as through this day your name we bless.
 righ - teous, Lord. For - ev - er be your name a - dored.

This paraphrase of Psalm 5 emphasizes shared human experience by beginning with the common hope that a new day offers new opportunities and by recasting the lone psalmist's voice into plural expressions. The tune is named for the composer's birthplace in Dorset, England.

71 Surely, It Is God Who Saves Me

Refrain

C All *G* *Am* *F* *Dm7*

Sure-ly, it is God who saves me; I will trust and not be a -

Gsus *G7* *Em7* *Am* *C7* *F* *G7*

fraid. For the Lord is my strong-hold and my sure de -

Em7 *Am* *Dm* *Gsus* *C* *F* *C* (*F*) *Fine*

fense, and God will be my Sav - ior.

Leader or All *C* *G/B* *Am* *C7*

1 There - fore you shall draw wa - ter with re - joic - ing

F *Dm7* *Gsus* *G7* *Em7*

from the springs of sal - va - tion and on that day you shall

Am *C7* *F* *G7* *Em7* *Am* *Dm7* *Gsus* *C* *F* *to Refrain*

say, "Give thanks to the Lord and call up - on God's name."

Leader or All *Am* *Em* *F*

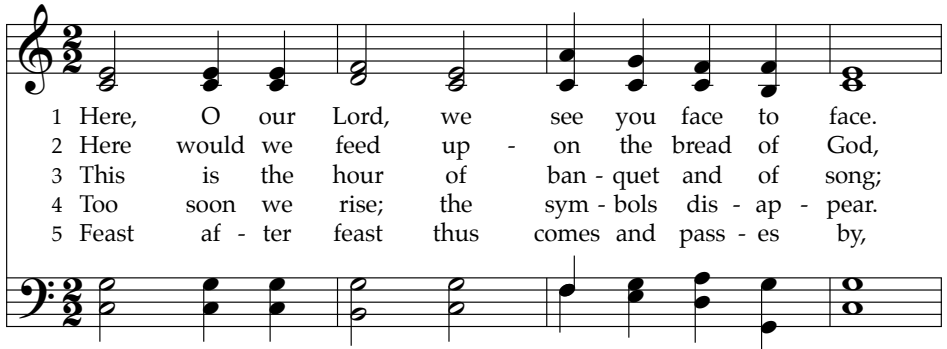
2 Make God's deeds known a - mong the peo - ples; see that they re -

G7 *C* *Dm7* *C* *Am* *Em* *F*

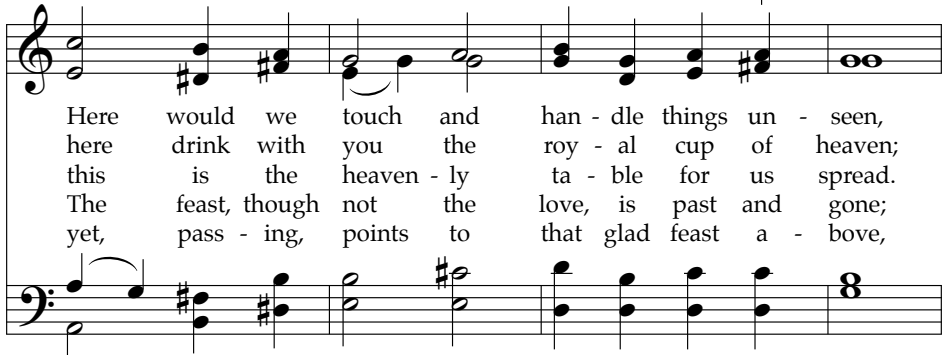
mem-ber that the Lord is ex - alt - ed. Sing the prais - es of the Lord,

This text is a slightly altered form of an adaptation of Isaiah 12:2-6 that appears as a canticle for Morning Prayer in the 1979 Book of Common Prayer of the Episcopal Church. This selection is identified there as The First Song of Isaiah, a title that influenced the tune name.

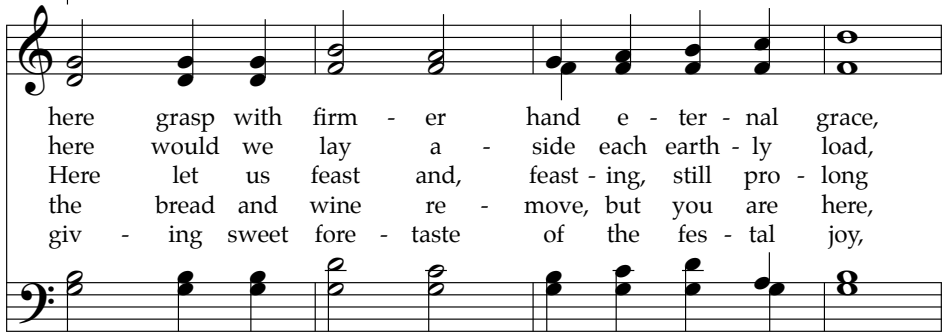
Here, O Our Lord, We See You 517



1 Here, O our Lord, we see you face to face.
 2 Here would we feed up - on the bread of God,
 3 This is the hour of ban - quet and of song;
 4 Too soon we rise; the sym - bols dis - ap - pear.
 5 Feast af - ter feast thus comes and pass - es by,



Here would we touch and han - dle things un - seen,
 here drink with you the roy - al cup of heaven;
 this is the heaven - ly ta - ble for us spread.
 The feast, though not the love, is past and gone;
 yet, pass - ing, points to that glad feast a - bove,



here grasp with firm - er hand e - ter - nal grace,
 here would we lay a - side each earth - ly load,
 Here let us feast and, feast - ing, still pro - long
 the bread and wine re - move, but you are here,
 giv - ing sweet fore - taste of the fes - tal joy,



and all our wea - ri - ness up - on you lean.
 and taste a - fresh the calm of sin for - given.
 the fel - low - ship of liv - ing wine and bread.
 near - er than ev - er, still our shield and sun.
 the Lamb's great brid - al feast of bliss and love.

These stanzas are selected from a ten-stanza hymn written in 1855 to serve as a monthly post-communion reflection for the members of St. Andrew's Free Church, Greenock, Scotland. They are set to a tune named for both a coastal town and a large bay in northwest England.